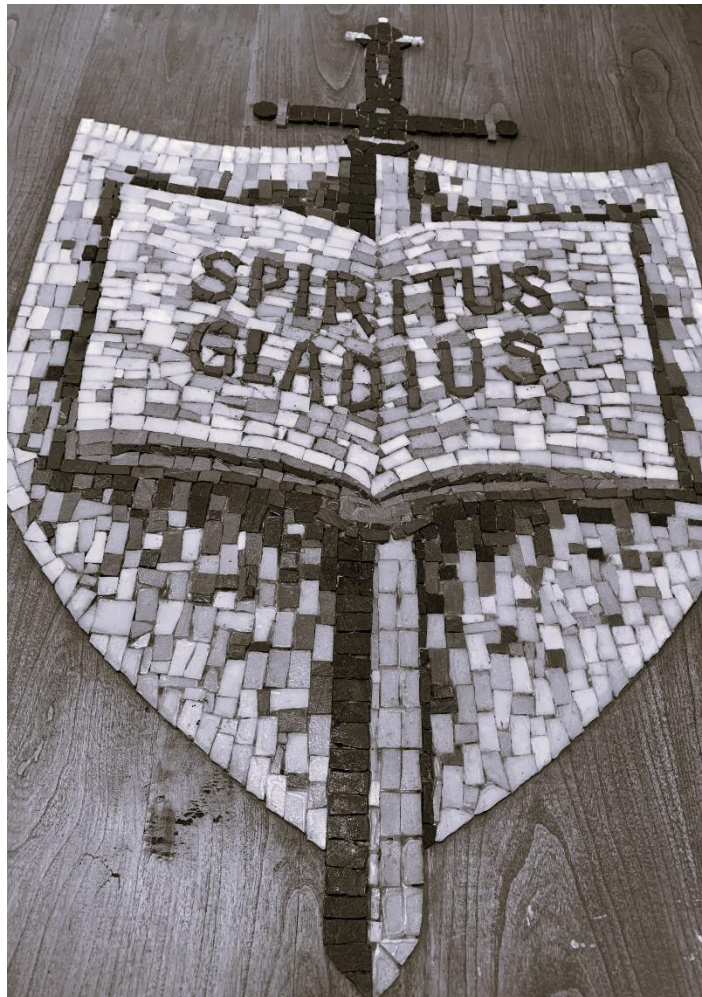


# **St. Paul's Episcopal Church Canton, Ohio**



**Third Sunday after Pentecost  
June 26, 2022  
Morning Prayer Rite II**

# Welcome to St. Paul's

## Online and in-person services begin at 10:25 a.m.

### St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

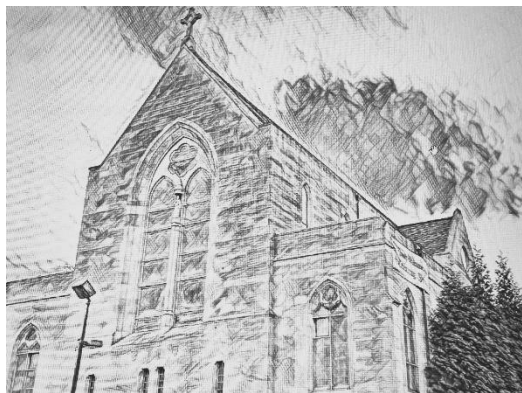
(330) 455-0286

Website: [www.stpaulscanton.org](http://www.stpaulscanton.org)

Facebook:

<https://www.facebook.com/stpaulscanton>

e-mail: [stpaulsoffice@att.net](mailto:stpaulsoffice@att.net)



## Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

### Third Sunday after Pentecost

### Morning Prayer Rite II, Year C

Readings and Psalm

Psalm 16

First reading: 1 Kings 19:15-16, 19-21

Second reading: Galatians 5:1, 13-25

Third reading: Luke 9:51-62

**Opening Voluntary:** Chorale by Herbert Howells

## **OPENING SENTENCE**

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

## **CONFESSION OF SIN**

*Officiant:* Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*(All kneeling if able)*

*Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

*Officiant* The Almighty and merciful Lord, grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

## **The Invitatory and Psalter**

**VERSICLE** *(Please stand if you are able)*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

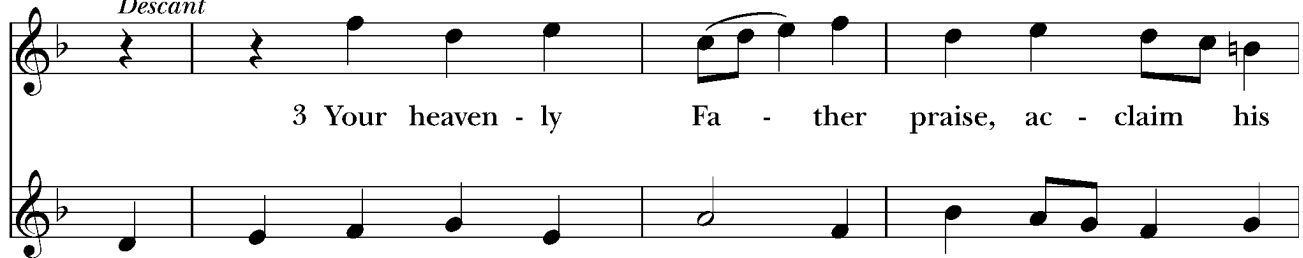
The earth is the Lord's, for he made it: Come let us adore him.

## **ANTIPHON**

Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

**INVITATORY:** *Hymn 399 To You with Gladness Sing (Hymnal 1982)*

*Descant*



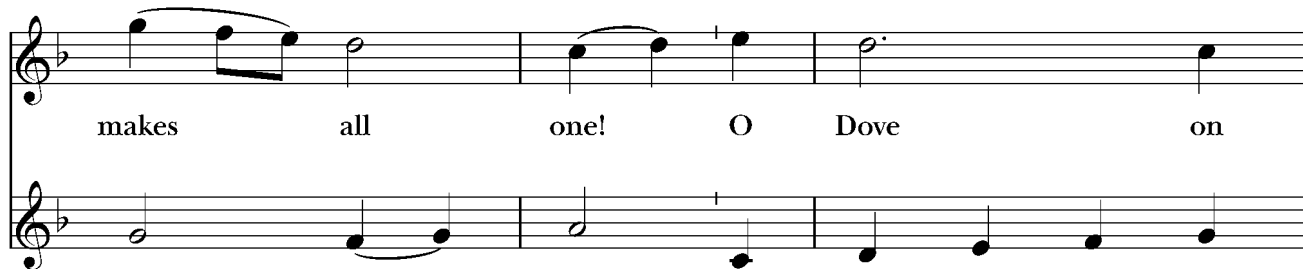
3 Your heaven - ly Fa - ther praise, ac - claim his

1 To God with glad - ness sing, your Rock and Sa - vior  
2 He cra - dles in his hand the heights and depths of  
3 Your heaven - ly Fa - ther praise, ac - claim his on - ly



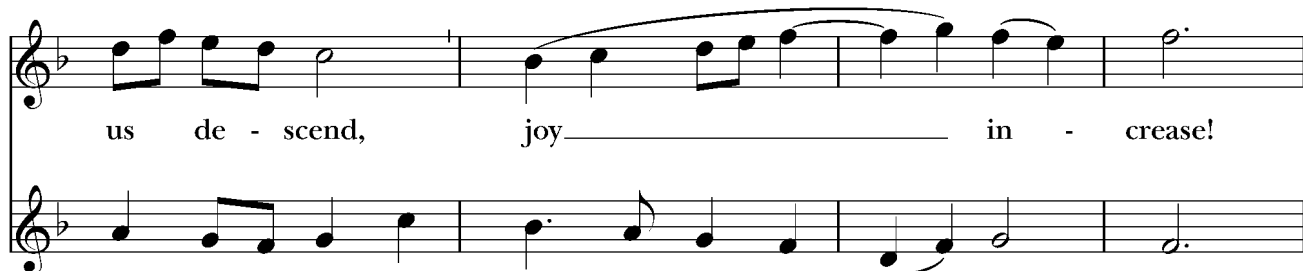
on - ly Son, your voic - es raise to him who

blest; in - to his tem - ple bring your songs of  
earth; he made the sea and land, he brought the  
Son, your voice in hom - age raise to him who



makes all one! O Dove on

thank - ful - ness! O God of might, to  
world to birth! O God Most High, we  
makes all one! O Dove of peace, on



us de - scend, joy in - crease!

you we sing, en - throned as King on hea - ven's height!  
are your sheep; on us you keep your shep - herd's eye!  
us de - scend that strife may end and joy in - crease!

**PSALM 16** *(Said responsively by verse)*

- <sup>1</sup>Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, “You are my Lord,  
my good above all other.”
- <sup>2</sup>*All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.*
- <sup>3</sup>But those who run after other gods \*  
shall have their troubles multiplied.
- <sup>4</sup>*Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.*
- <sup>5</sup>O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- <sup>6</sup>*My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.*
- <sup>7</sup>I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.
- <sup>8</sup>*I have set the LORD always before me; \*  
because he is at my right hand, I shall not fall.*
- <sup>9</sup>My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- <sup>10</sup>*For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.*
- <sup>11</sup>You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Lessons** *(Please be seated)*

**FIRST READING: 1 Kings 19:15-16, 19-21**

A Reading from the First book of Kings.

<sup>15</sup>The LORD said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

<sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, “Let me kiss my father and

my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

## FIRST CANTICLE

### Canticle 12: A Song of Creation

*Benedicite, omnia opera Domini*

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.  
 2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,  
 3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.  
 sing to the God who gave you birth; be joy - ful, springs and foun-tains.  
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -  
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.  
alt the God who made you.  
alt the God who made you.

**SECOND READING: Galatians 5:1, 13-25**

A Reading from Paul's letter to the Church in Galatia.

<sup>1</sup>For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

<sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another.

<sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

<sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

**SECOND CANTICLE**

**Canticle 20, Glory to God**

*Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the





### **THIRD READING: Luke 9:51-62**

A Reading from Luke.

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup>but they did not receive him, because his face was set toward Jerusalem. <sup>54</sup>When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” <sup>55</sup>But he turned and rebuked them. <sup>56</sup>Then they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup>And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” <sup>59</sup>To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” <sup>60</sup>But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” <sup>61</sup>Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” <sup>62</sup>Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

*Reader*        *The Word of the Lord.*

*People*        *Thanks be to God.*

### **THE APOSTLES' CREED**

*(Officiant and people together standing, sung on one note)*

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,*

*the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

## The Prayers

*Officiant*      The Lord be with you.

*People*          *And also with you.*

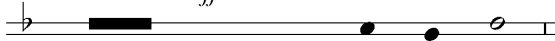
*Officiant*      Let us pray.

### **THE LORD'S PRAYER** (*Officiant and People sung on one note*)

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

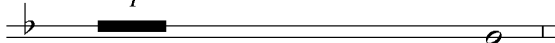
### **SUFFRAGES**

*Cantor or Officiant*

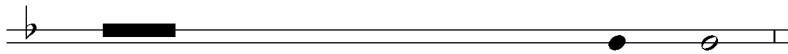


V. Show us your mer - cy,    O Lord;

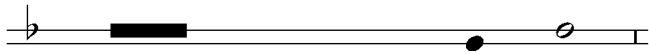
*People*



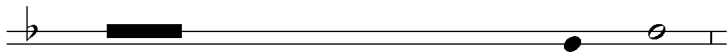
R. And grant us your salva - tion.



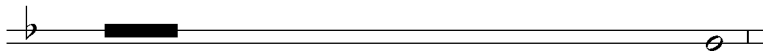
V. Clothe your ministers with right - eous - ness;



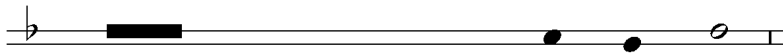
R. Let your people sing with joy.



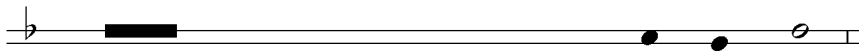
V. Give peace, O Lord, in all the world;



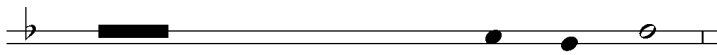
R. For only in you can we live in safe - ty.



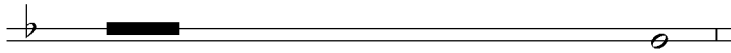
V. Lord, keep this nation un - der your care;



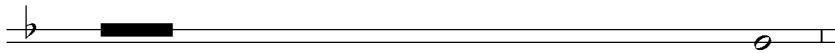
R. And guide us in the way of jus - tice and truth.



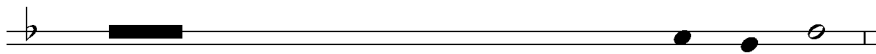
V. Let your way be known up - on earth;



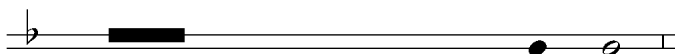
R. Your saving health among all na - tions.



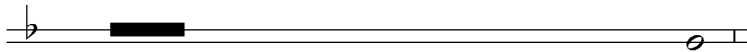
V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

### **COLLECT OF THE DAY**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **COLLECT FOR SUNDAYS**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### **COLLECT FOR PEACE**

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

### **PRAYER FOR MISSION**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

**CHORAL ANTHEM:** “How very Good and Pleasant” by Arlen Clarke

### **THE PEACE**

*Officiant:* The peace of the Lord be always with you.

*People:* And also with you.

*(Please share the peace safely)*

### **ANNOUNCEMENTS**

## **PRAYERS OF THE PEOPLE**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For Canton, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of ever-Blessed Virgin Mary; Paul, our patron, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Officiant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

**THE GENERAL THANKSGIVING** (*Officiant and people*)

*Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.*

**A PRAYER OF ST. CHRYSOSTOM**

*Officiant:* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

**CONCLUDING VERSICLE**

Let us bless the Lord.  
*Thanks be to God.*

## **CONCLUDING SENTENCE**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

## **Closing Voluntary: “Moto obstinate” by Christopher Tambling**

*Acknowledgements: Wonder, Love, and Praise and Hymnal 1982, The Church Pension Fund Reprinted under OneLicense.net#A725687; “To God with gladness sing,” James Quinn (b. 1919), para of Psalm 95; Canticle 12 “Let all Creation Bless the Lord,” text Carl P. Daw Jr. (b. 1944), music William Bradley Roberts (b. 1947); Canticle 20 “Glory to God in the highest,” William Mathias (1934-1992)*

## **Participants in the Liturgy**

**Officiant:** Douglas Colmery

**Music Director:** Edward T. Grimes

**Crucifer:** Karl Roshong

**Lector:** M.L. Schultze

**Greeter:** Beth Paynter

**Audio/Visual:** David Lewis

**Altar Guild:** Barb Anderson and Susan Phillips

**Counters:** Cara Warren and M.L. Schultze

## **ANNOUNCEMENTS:**

### **Deacon-in-charge**

Dr. Robin Woodberry officially becomes St. Paul’s deacon-in-charge this week and will preach her first sermon at St. Paul’s next Sunday, the fourth Sunday of Pentecost.

### **Courageous Conversations**

Mark your calendar for July 16 to join our brothers and sisters at Mt. Olive Missionary Baptist Church for a cookout and our first in-person gathering of Courageous Conversations in two years. The time is noon-3 p.m.

### **TBD**

Thanksgiving may seem a long way off, but planning is underway now for the annual interfaith distribution of the Thanksgiving Baskets Downtown. Thanks to so many of you for your financial support and many volunteer hours over the years. St. Paul’s will once again be a location for signing up in October and for distribution in November. More details will be coming in the next few weeks.