

# **St. Paul's Episcopal Church Canton, Ohio**



Presentation of Christ in the Temple, Basilios Achridenus, Archbishop of Thessalonike~ (approximately 1169) from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, Tenn. Original source.

**Sunday, January 1, 2023**

**The Holy Name of Our Lord Jesus Christ  
New Year's Day**

**Morning Prayer Rite II**

# Welcome to St. Paul's

**Sunday Online and in-person services begin with music at 10:25 a.m.**

## **St. Paul's Episcopal Church**

425 Cleveland Ave SW

Canton OH 44702

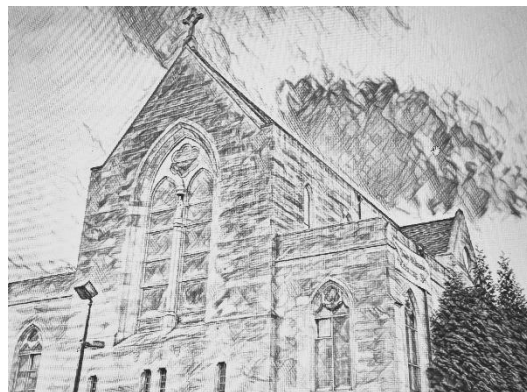
(330) 455-0286

Website: [www.stpaulscanton.org](http://www.stpaulscanton.org)

Facebook:

<https://www.facebook.com/stpaulscanton>

e-mail: [stpaulsoffice@att.net](mailto:stpaulsoffice@att.net)



## **Our mission**

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

## **The Holy Name of Our Lord Jesus Christ: New Year's Day**

Morning Prayer Rite II

### **Readings and Psalm**

**Psalm:** Psalm 8

**First Lesson:** Numbers 6:22-27

**Second Lesson:** Galatians 4:4-7

**Third Lesson:** Luke 2:15-21

Prelude: *"Unto Us Is Born a Son"* by Malcolm Archer

# The Word of God

## ENTRANCE HYMN “Unto Us a Boy is Born” (*Puer nobis nascitur*) (H 98)



1 Un - to us a boy is born! The King of all cre -  
2 Cra - dled in a stall was he with sleep - y cows and  
3 He - rod then with fear was filled; “A prince,” he said, “in  
4 Now may Ma - ry’s son, who came so long a - go to  
\*5 Un - to us a boy is born! The King of all cre -



1 a - tion, came he to a world for - lorn, the  
2 ass - es; but the ve - ry beasts could see that  
3 Jew - ry!” All the lit - tle boys he killed at  
4 love us, lead us all with hearts a - flame un -  
5 a - tion, came he to a world for - lorn, the



1 Lord of ev - ery na - - - - - tion.  
2 he all men sur - pass - - - - - es.  
3 Beth - lehem in his fu - - - - - ry.  
4 to the joys a - bove - - - - - us.  
5 Lord of ev - ery na - - - - - tion.

## OPENING SENTENCE (BCP p. 75)

*The Officiant says*

I was glad when they said to me, “Let us go to the house of the Lord.” Psalm 122:1

## CONFESSION OF SIN (BCP p. 79)

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Officiant and People together, all kneeling*

God of all mercy, we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love  
and serve only your will. Amen.

*The Officiant says*

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ,  
strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

The Invitatory and Psalter

**VERSICLE (BCP p. 80)**

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and  
will be for ever. Amen. Alleluia.

**ANTIPHON (BCP p. 80)**

Alleluia. To us a child is born: Come let us adore him. Alleluia.

**INVITATORY (BCP p. 80)**

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before God's presence with thanksgiving \*

and raise to the Lord a shout with psalms.

For you are a great God, \*

you are great above all gods.

In your hand are the caverns of the earth, \*

and the heights of the hills are yours also.

The sea is yours, for you made it, \*

and your hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For you are our God,

and we are the people of your pasture and the sheep of your hand. \*

Oh, that today we would hearken to your voice!

## **PSALM: Psalm 8**

- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him, \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world!

*At the end of the Psalm is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

### **FIRST READING: Numbers 6:22-27**

*The people sit.*

A Reading from the book of Numbers

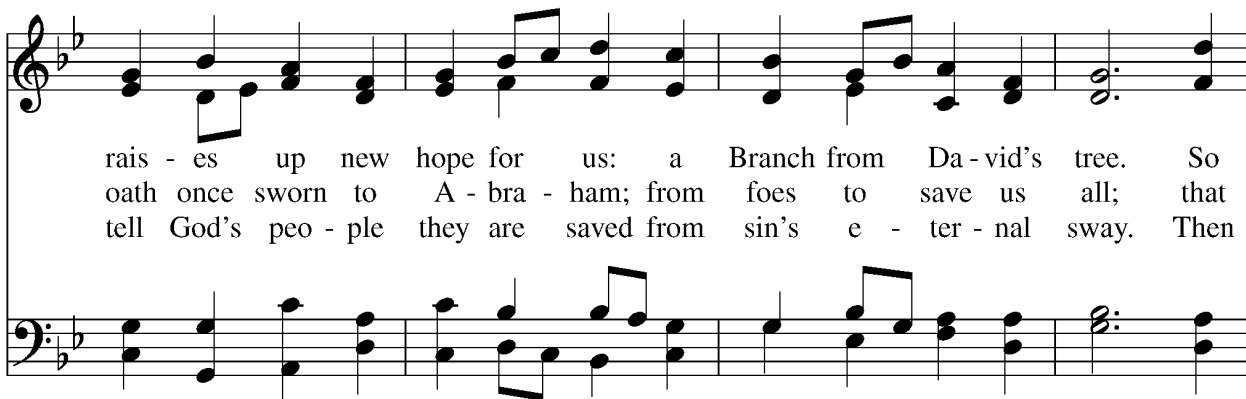
<sup>22</sup>The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying,  
Thus you shall bless the Israelites: You shall say to them,  
The LORD bless you and keep you;  
the LORD make his face to shine upon you, and be gracious to you;  
the LORD lift up his countenance upon you and give you peace.  
So they shall put my name on the Israelites, and I will bless them.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

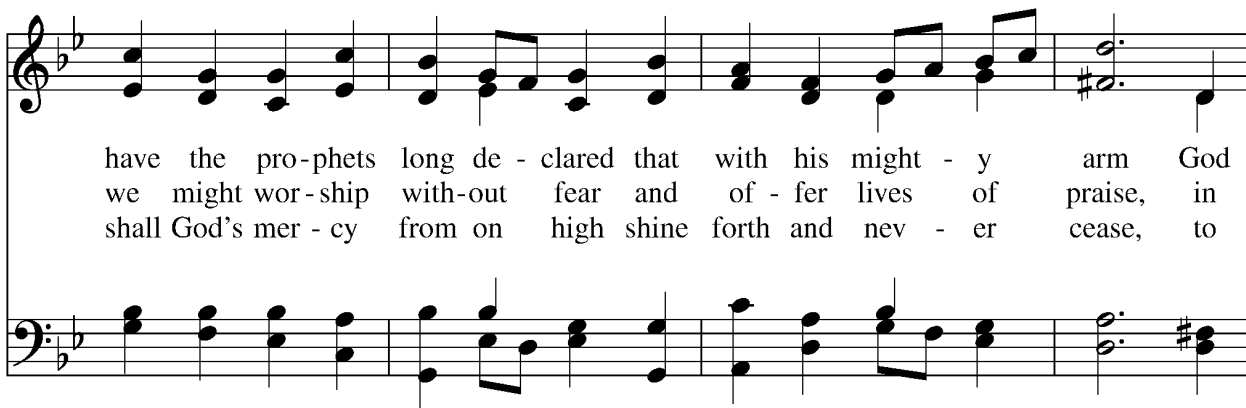
**FIRST CANTICLE: WLP 889 *The Song of Zechariah (Canticle 16) (Gay) (Shepherd's Pipes) (BCP p. 85)***



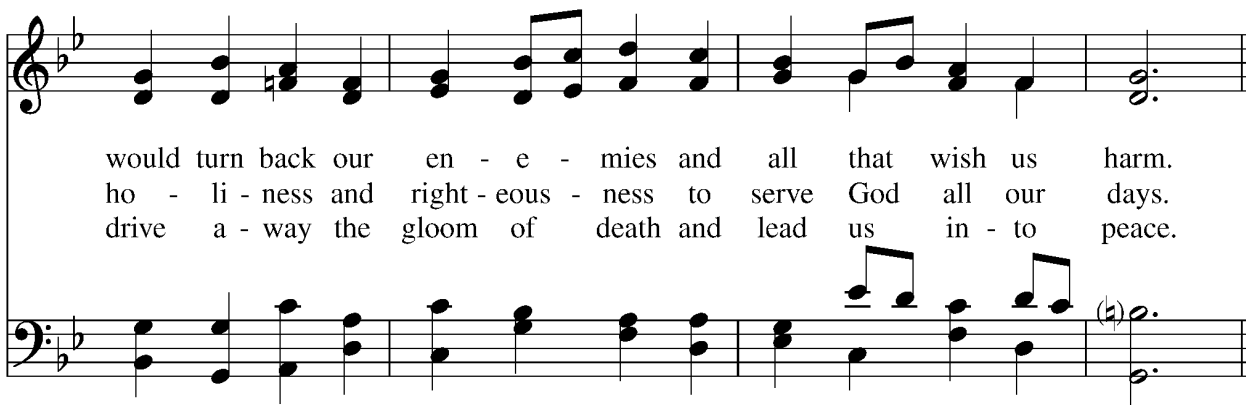
1. Blessed be the God of Is - ra - el who comes to set us free and  
2. With prom-ised mer - cy will God still the cov - e - nant re - call, the  
3. My child, as pro - phet of the Lord you will pre-prepare the way, to



rais - es up new hope for us: a Branch from Da - vid's tree. So  
oath once sworn to A - bra - ham; from foes to save us all; that  
tell God's peo - ple they are saved from sin's e - ter - nal sway. Then



have the pro-phets long de - clared that with his might - y arm God  
we might wor-ship with-out fear and of - fer lives of praise, in  
shall God's mer - cy from on high shine forth and nev - er cease, to



would turn back our en - e - mies and all that wish us harm.  
ho - li - ness and right - eous - ness to serve God all our days.  
drive a - way the gloom of death and lead us in - to peace.

**SECOND READING: Galatians 4:4-7**

*The people sit.*

A Reading from Paul's letter to the Church in Galatia.

4 When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

**SECOND CANTICLE: S 280 Glory to God (Canticle 20) (Powell) (BCP p. 85)**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

The musical score is written on six staves in G major (one sharp) and 4/4 time. It features various rhythmic values including quarter, eighth, and sixteenth notes, as well as rests. There are several melisma lines (horizontal lines above notes) and three triplet markings (indicated by a '3' above a bracketed group of notes). The lyrics are placed below the corresponding notes.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**THIRD READING: Luke 2:15-21**

*The people sit.*

A Reading from Luke.

<sup>15</sup>When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” <sup>16</sup>So they went with haste and found Mary and Joseph, and the child lying in the manger.

<sup>17</sup>When they saw this, they made known what had been told them about this child; <sup>18</sup>and all who heard it were amazed at what the shepherds told them. <sup>19</sup>But Mary treasured all these words and pondered them in her heart. <sup>20</sup>The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

<sup>21</sup>After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

**THE SERMON: Rev. Dr. Robin Woodberry, Deacon-in-Charge**

*Officiant:* Let us reaffirm our faith with the words of the Apostle’s Creed



## **THE APOSTLES' CREED (BCP p. 96)**

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

### **SALUTATION (BCP p. 97)**

*The people stand or kneel*

*Officiant*        The Lord be with you.

*People*            And also with you.

*Officiant*        Let us pray.

### **THE LORD'S PRAYER (BCP p. 97)**

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **SUFFRAGES (BCP p. 97)**

- V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

### **COLLECT OF THE DAY (BCP p. 98)**

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

### **COLLECT FOR SUNDAYS (BCP p. 98)**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

### **COLLECT FOR PEACE (BCP p. 98)**

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

### **PRAYER FOR MISSION (BCP p. 100)**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

HYMN: "Arise and Shine" (Wareham) (VF 156)

1 A - rise and shine, the pro - phet sang;  
2 God's ris - ing sun will light the way,  
3 You will not need the sun by day

your light has come, the mes - sage rang.  
as peo - ple stream to dawn - ing's ray.  
nor moon by night, to light your way;

The shroud of dark - ness stripped a - way,  
Your o - pen gates will nev - er close,  
God's glo - ry and e - ter - nal might

God's glo - ry brings a bright new day.  
in bus' - ling day or night's re - pose.  
will be your ev - er - last - ing light.

Words: Patricia B. Clark, para. The Third Song of Isaiah © Gemini Press International.  
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Music: Wareham, melody William Knapp (1698-1768), alt.; harm. *Hymns: Ancient and Modern*, 1875,  
after James Turle (1802-1882).

## **THE PEACE**

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

*The people greet each other in the name of the Lord*

## **Church Announcements**

### **THE GENERAL THANKSGIVING (BCP p. 101)**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)**

*Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

### **CONCLUDING VERSICLE (BCP p. 102)**

Let us bless the Lord.

*Thanks be to God.*

## CONCLUDING SENTENCE (BCP p. 102)

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen. Romans 15:13*

## RECESSIONAL HYMN: *Joy To The World! The Lord is Come*" (Antioch) (H 100)

1 Joy to the world! the Lord is come: let earth re -  
2 Joy to the world! the Sa - vior reigns; let us our  
\*3 No more let sins and sor - rows grow, nor thorns in -  
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
songs em - ploy, while fields and floods, rocks, hills and plains, re -  
fest the ground; he comes to make his bless - ings flow far  
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
peat the sound - ing joy, re - peat the sound - ing  
as the curse is found, far as the curse is  
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
2 re - peat the sound - ing joy, re -  
3 far as the curse is found, far  
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

**POSTLUDE:** *Postlude on Antioch* by Mary Beth Bennett

**Participants in Today's Liturgy:**

- Deacon-in-Charge:** Rev. Dr. Robin Woodberry
- Director of Music:** Edward T. Grimes
- Greeters:** Beth Paynter
- Lector:** M.L. Schultze
- Crucifer:** Demetrius Carrothers
- Camera/Audio:** David Lewis, David Rotthoff
- Altar Guild:** Barb Anderson, Beth Paynter
- Counters:** Demetrius Carrothers, M.L. Schultze



**Upcoming Holiday Worship Service Schedule**

**Sunday, January 8<sup>th</sup>, Epiphany Lessons & Carols Service @ St. Tim's Massillon, 5:00p**

**Monday, January 16<sup>th</sup>, MLK Day Events:**  
**12:00p, Worship Service @ St. Paul's**  
**2-4p, Community Service Projects**  
**5:30p Courageous Conversation Kickoff @ St. Paul's**

## **ANNOUNCEMENTS:**

**Monday, January 2<sup>nd</sup>, Church Office is closed for the holiday.**

### **Wednesday Small Group Study**

Will resume on January 4, 2023. All are welcome.

### **Thursday Choir Rehearsal**

Choir rehearsal is held on Thursday evening at 7:00 p.m. Consider “making a joyful noise unto the Lord” and join our great choir!! All are welcome!

**Sunday, January 8<sup>th</sup>, Join us for an extra special Epiphany Coffee Hour immediately following the 10:30a service.**

### **Sunday, January 8<sup>th</sup>, Epiphany Lessons & Carols, 5:00p**

St. Paul’s will be joining St. Timothy’s, Massillon, and St. Mark’s, North Canton for an Epiphany Lessons & Carols service. Please come and join us for this wonderful celebration.

### **Social Justice Book Club**

We will begin a new book, “Narrative of the Life of Frederick Douglass.” We meet every 2<sup>nd</sup> and 4<sup>th</sup> Tuesday at 7:00 p.m. The next gathering is on January 10<sup>th</sup>. You can join us either here in the Guild Hall or via Zoom.

### **Upcoming Commemorations**

Thomas Becket, Archbishop of Canterbury and Martyr, 1170  
Thursday, December 29, 2022

Frances Joseph Gaudet, Educator and Social Reformer, 1934  
Saturday, December 31, 2022

Samuel Ajayi Crowther: Bishop in the Niger Territories, 1891  
Saturday, December 31, 2022

Vedanayagam Samuel Azariah: First Indian Anglican Bishop, Dornakal, 1945  
Monday, January 2, 2023

William Passavant: Prophetic Witness, 1894  
Tuesday, January 3, 2023


[Elizabeth Ann Seton, Vowed Religious and Educator, 1821]  
Wednesday, January 4, 2023

**In the Anglican cycle of prayer, we pray for the La Iglesia Anglicana de Mexico.**

## 1/1/2023: In the Diocese of Ohio, pray for Clergy in Secular Employment

The Rev. Lydia Bailey, Lutheran Metropolitan Ministry  
 The Rev. Karen L. Eversman, Cuyahoga Community College  
 The Rev. Lonny J. Gatlin, Chef  
 The Rev. Dr. Daniel H. Grossoehme, Staff Scientist, Akron Children's Hospital  
 The Rev. Daniel J. Knaup Jr., Mercy Health, St. Charles Hospital  
 The Rev. Marie L. Moore, Attorney and Counselor at Law  
 The Rev. Albert J. Muller, Ohio EPA  
 The Rev. Marie Phillips, Crossroads Hospice & Palliative Care  
 The Rev. Anne M. Pillot, Anne Pillot Graphic Design  
 The Rev. Melanie Sunderland, Vinney Hospice of Montefiore

### January 2023 Calendar

| Sunday  | Monday   | Tuesday  | Wednesday   | Thursday  | Friday                           | Saturday   |
|---|--|--|---|---|----------------------------------|--|
| Jan 1<br>10:30 am Service<br><br> | Jan 2<br><br>Church Office<br>Closed!  | Jan 3  | Jan 4<br>10 am<br>Small Group<br>Library                              | Jan 5<br>7 pm<br>Choir Rehearsal<br><br>7 pm AA<br>(Blue Room)  | Jan 6<br><br>Epiphany            | Jan 7<br>7 pm AA<br>(Library)<br><br>7:30 pm<br>NA<br>(Cmty Rm)  |
| Jan 8<br>10:30 am Service<br><br>5:00 pm Lessons<br>& Carols @ St.<br>Timothy's                                     | Jan 9<br>6 pm<br>Communications<br>Zoom  | Jan 10<br>7 pm<br>Social Justice<br>Book Group | Jan 11<br>10 am<br>Small Group<br>Library<br><br>6 pm Finance<br>Zoom | Jan 12<br>7 pm<br>Choir Rehearsal<br><br>7 pm AA<br>(Blue Room) | Jan 13<br><br>6 pm<br>Vestry Mtg | Jan 14<br>7 pm AA<br>(Library)<br><br>7:30 pm<br>NA<br>(Cmty Rm) |
| Jan 15<br>10:30 am Service<br><br>2:00 pm Balalaika<br>Orchestra  | Jan 16<br>12:00p, Worship<br>Service<br>2-4p,<br>Community<br>Service Projects<br>5:30p<br>Courageous<br>Conversation<br>Kickoff | Jan 17   | Jan 18<br>Library<br>6 pm Finance<br>Zoom                             | Jan 19<br>7 pm<br>Choir Rehearsal<br><br>7 pm AA<br>(Blue Room) | Jan 20                           | Jan 21<br>7 pm AA<br>(Library)<br><br>7:30 pm<br>NA<br>(Cmty Rm) |



Save the Date: January 22, 2023

Annual Church Meeting

All ministries are asked to get their reports into the Church Office no later than January 14<sup>th</sup>.

**St. Paul's Episcopal Church**

**Bishop**

The Right Reverend Mark Hollingsworth, Jr.

**Deacon-in-Charge**

The Reverend Dr. Robin Woodberry

**Staff**

Edward T. Grimes, Director of Music

Peggy Neidig, Office Manager

Paul Schmucker, Sexton

*\*Music Begins Sunday Services at 10:25 are also live streamed on Facebook.*