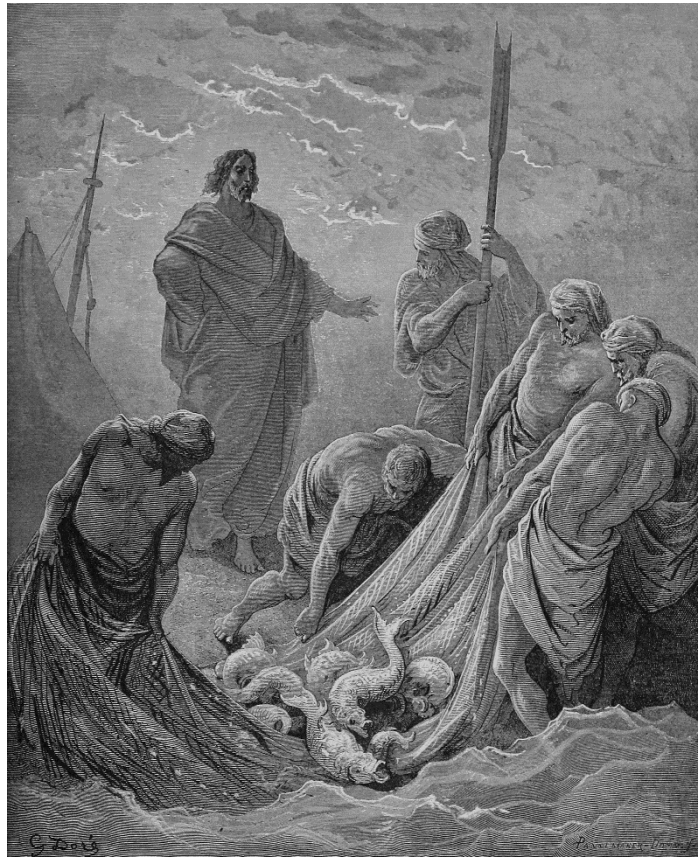


St. Paul's Episcopal Church

Canton, Ohio



Third Sunday of Easter
May 1, 2022
Morning Prayer Rite 2

Welcome to St. Paul's

Online and in-person services begin at 10:25 a.m.

St. Paul's Episcopal Church

425 Cleveland Ave SW

Canton OH 44702

(330) 455-0286

Website: www.stpaulscanton.org

Facebook:

<https://www.facebook.com/stpaulscanton>

e-mail: stpaulsoffice@att.net



Our mission

St. Paul's is a radically welcoming Episcopal community in downtown Canton, grounded in faith, called by God's Love to minister to the world.

Third Sunday of Easter

Morning Prayer Rite 2 *From riteplanning.com., Copyright © 2022 Church Publishing Inc. All rights reserved.*

Readings and Psalm

- Acts 9:1-6 [7-20]
- Psalm 30
- Revelation 5:11-14
- John 21:1-19

Prelude: *Sunday Morning* by Andrew Moore

OPENING SENTENCE

Officiant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

CONFESSION OF SIN *All kneeling*

Officiant: Let us confess our sins against God and our neighbor.

Officiant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant remains kneeling and says

The Almighty and merciful Lord, grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter

VERSICLE *All stand*

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON

Alleluia. The Lord is risen indeed: Come let us adore him. Alleluia.

INVITATORY

WLP 880 CHRIST OUR PASSOVER

(Pascha nostrum)

Descant

3. In Christ we see the first fruits of the dead:

1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

though Ad - am's sin had doomed all flesh to die, in

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

Christ's new life shall all be made a - live. Al -

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

PSALM: Psalm 30 *Spoken responsively by verse*

¹I will exalt you, O LORD,
 because you have lifted me up *
 and have not let my enemies triumph over me.

²O LORD my God, I cried out to you, *
 and you restored me to health.

³You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

⁴*Sing to the LORD, you servants of his; **
give thanks for the remembrance of his holiness.

⁵For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

⁶*Weeping may spend the night, **
but joy comes in the morning.

⁷While I felt secure, I said,

“I shall never be disturbed. *

You, LORD, with your favor, made me as strong as the mountains.”

⁸*Then you hid your face, **
and I was filled with fear.

⁹I cried to you, O LORD; *

I pleaded with the Lord, saying,

¹⁰“*What profit is there in my blood, if I go down to the Pit? **
will the dust praise you or declare your faithfulness?”

¹¹Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.”

¹²*You have turned my wailing into dancing; **
you have put off my sack-cloth and clothed me with joy.

¹³Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

FIRST READING: Acts 9:1-6 [7-20]

The people sit

A Reading from the Acts of the Apostles.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.” [⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name.” ¹⁵But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

Reader: The Word of the Lord.

People: *Thanks be to God.*

FIRST CANTICLE

Canticle 12: A Song of Creation

Benedicite, omnia opera Domini

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
sing to the God who gave you birth; be joy - ful, springs and foun-tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
Lithe wa - ter life, bright air-borne birds, wild rov - ing beast, tame flocks and herds: ex -
No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.
alt the God who made you.
alt the God who made you.

SECOND READING: Revelation 5:11-14

The people sit

A Reading from the Revelation of John.

¹¹I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”

¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader: The Word of the Lord.

People: *Thanks be to God.*


SECOND CANTICLE

Canticle 20, Glory to God


Gloria in excelsis

1. Glo - ry to God in the high - est, and


peace to his peo - ple on earth. 2. Lord God, heaven - ly



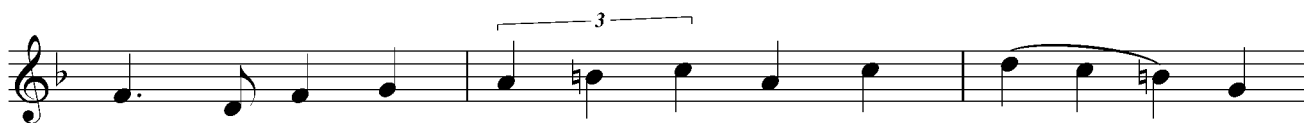
King, al - might - y God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry. 3. Lord Je - sus




Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa - ther: re -




ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

READING: John 21:1-19

The people sit

A Reading from John.

¹Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything;

you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

THE APOSTLES' CREED

Officiant and People together, all standing, sung on one note

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

SALUTATION

The people stand or kneel

Officiant: The Lord be with you.

People: *And also with you.*

Officiant: Let us pray.


THE LORD'S PRAYER

Officiant and People sung on one note

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

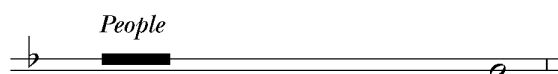
SUFFRAGES

Cantor or Officiant

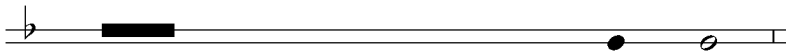


V. Show us your mer - cy, O Lord;

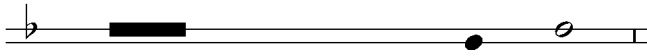
People



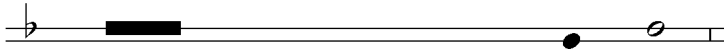
R. And grant us your salva - tion.



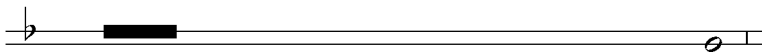
V. Clothe your ministers with right - eous - ness;



R. Let your people sing with joy.



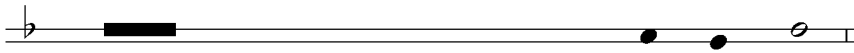
V. Give peace, O Lord, in all the world;



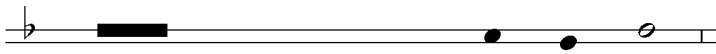
R. For only in you can we live in safe - ty.



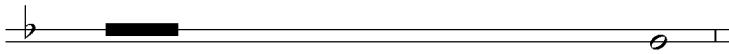
V. Lord, keep this nation un - der your care;



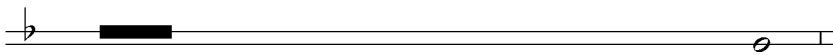
R. And guide us in the way of jus - tice and truth.



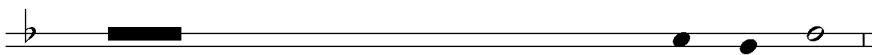
V. Let your way be known up - on earth;



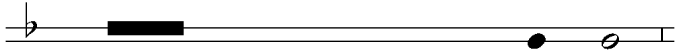
R. Your saving health among all na - tions.



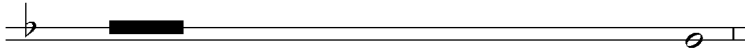
V. Let not the needy, O Lord, be forgot - ten;



R. Nor the hope of the poor be ta - ken a - way.



V. Create in us clean hearts, O God;



R. And sustain us with your Holy Spi - rit.

COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

COLLECT FOR PEACE

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

PRAYER FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and

ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

THE PEACE

Officiant: The peace of the Lord be always with you.

People: *And also with you.*

ANNOUNCEMENTS

PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Canton, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of Blessed Paul and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Officiant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

THE GENERAL THANKSGIVING

Officiant and People

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A PRAYER OF ST. CHRYSOSTOM

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CONCLUDING VERSICLE

Let us bless the Lord, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

Postlude: Festive Scherzo by Malcom Archer

Liturgy participants

Officiant: Douglas Colmery

Music Director: Edward T. Grimes

Crucifer: Karl Roshong

Lector: Carol Sutek

Greeters: Carol Sutek and Beth Paynter

Camera/Sound: David Lewis

Altar Guild: Susan Phillips and Linda Kendrick

Counters: Beth Paynter and Carol Sutek

Announcements

Fr. Christopher Hofer+ will be joining St. Paul's as our supply priest beginning next Sunday, when he'll celebrate Holy Eucharist Rite 2. Fr. Christopher lives in Cuyahoga Falls and earned his bachelor's degree at Walsh University and master's from Kent State, before being awarded his master's of divinity from The General Theological Seminary. His ministry has included Episcopal West Side Shared Ministry and serving as rector of The Church of St. Jude in New York. Please welcome him to the St. Paul's family!

St. Paul's offers a fervent thank you to the Search Committee that formed four years ago to find our next rector. The search has extended well beyond what anybody could have anticipated -- including through the darkest days of Covid -- and the charge to the committee has had to be adapted several times. While it has not yet born fruit, that was never for lack of devotion, hope and love the committee members have shown for St. Paul's.

Several of those dedicated members -- Chairperson Barbara Anderson, Clerk Olivia Johnson and member Richard Reinbold -- resigned from the committee last month. The search for St. Paul's priest-in-charge is continuing with a reformed committee blending current and new members. Joining Bill Kendrick, Douglas Colmery and Marilyn Dickinson are new members Karen Merrin Swope, Susan Phillips and Demetrius Carrothers.

For all of those who have served St. Paul's so well for so long, we thank you and hope all our prayers sustain you as your prayers and hard work have sustained us.

The Wednesday Bible Study has begun a new Great Courses video series, "Understanding the New Testament," with Professor David Brakke, chair of History of Christianity at Ohio State University. The group meets in the library beginning at 10 a.m. All are welcome.

The Canton Museum of Art has opened the exhibition "Witness to Wartime: The Painted Diary of Takuichi Fujii." Fujii was 50 when the U.S. entered World War II, and he was one of 100,000 Japanese Americans forced into incarceration camps during World War II. There, he kept a diary with hundreds of ink illustrations and then created more than 130 watercolors. As part of the exhibition, Karen Jiobu will share her personal story of being an internee this afternoon at 2 at the Cable Recital Hall at the Cultural Center.

Please support our Courageous Conversation's partner, StarkFresh, all year round by shopping at its nonprofit grocery store at 321 Cherry Ave. NE.

This week's calendar

Today: Search Committee meeting after service

Tuesday: Courageous Conversations Leadership meeting via Zoom

Wednesday: Bible Book Study, 10 a.m., library

Thursday: AA, 7 p.m. Blue Room

Friday: NA, 7:30 p.m., Community Room

Saturday: HOT lunch, 11-12:30, Guild Hall; AA 7 p.m., Blue Room