

# **St. Paul's Episcopal Church**

## **Canton, Ohio**



**April 6, 2023**

**Maundy Thursday Service**

**7:00 p.m.**

**Prelude:** *Improvisation on Ubi caritas* by Julie Ainscough

# The Word of God

**PROCESSIONAL HYMN:** “*Three Holy Days Enfold Us Now*” (Grace Church) (WLP 731)

1. Three ho - ly days en - fold us now in wash - ing  
2. The myst' - ry hid from ag - es past is here re -  
3. Christ lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and  
vealed in word and sign, for Je - sus' sto - ry  
ev - ery knee shall bend and ev - ery tongue in

life re - newed: in Christ, God's first - born from the dead.  
is our own: new life through death is God's de - sign.  
praise pro - claim: “You are the Lord of all. A - men.”

**OPENING ACCLAMATION (BCP p. 323)**

*The people standing, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

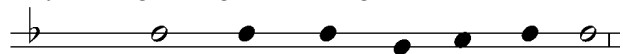
## COLLECT FOR PURITY (BCP p. 355)

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## KYRIE

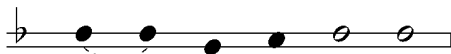
*The following is sung, all standing*



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.

*or*

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## FIRST READING: Exodus 12:1-4 [5-10] 11-14

*All sit.*

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [<sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ]

<sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader*                      The Word of the Lord.  
*People*                        Thanks be to God.

**PSALM: Psalm 116:1,10-17** (read responsively by whole verse)

*Remain seated.*

<sup>1</sup>I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

<sup>10</sup>How shall I repay the LORD \*  
for all the good things he has done for me?

<sup>11</sup>I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

<sup>12</sup>I will fulfill my vows to the LORD \*  
in the presence of all his people.

<sup>13</sup>Precious in the sight of the LORD \*  
is the death of his servants.

<sup>14</sup>O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

<sup>15</sup>I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

<sup>16</sup>I will fulfill my vows to the LORD \*  
in the presence of all his people,

<sup>17</sup>in the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## SECOND READING: 1 Corinthians 11:23-26

A Reading from Paul's First letter to the Church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*                    The Word of the Lord.

*People*                    Thanks be to God.

## SEQUENCE HYMN: "As in That Upper Room You Left Your Seat (Sursum Corda)

(WLP 729) *All stand.*

1. As in that up - per room you left your seat and took a towel and  
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the  
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my  
words of love you said; and at your ta - ble, as your hon - ored  
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.  
guest, I take and eat the true and liv - ing bread.  
crown, strength - ened for ser - vice by this bread and wine.

## **HOLY GOSPEL: John 13:1-17;31b-35**

*Celebrant*           The Holy Gospel of our Lord Jesus Christ according to John.  
*People*                Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Celebrant*           The Gospel of the Lord.  
*People*                Praise to you, Lord Christ.

## **REFLECTION: Rev. Dr. Robin Woodberry**

### **FOOT-WASHING DIALOGUE**

Adapted from St. Paul's Episcopal Church, Ventura, CA

*Celebrant*   Dear friends in Christ: on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example. Therefore, we invite you to join in a visualization through which Christ may wash your feet today. This is an opportunity to humble ourselves; to let go of our pride, our status,

even our shoes and allow ourselves to be uncovered and vulnerable before the Lord. Come knowing that you are loved and remember his words, “What I do for you, you are to do for others.”

*Celebrant* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

*People* Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

*Celebrant* I give you a new commandment: Love one another as I have loved you.

*People* Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

*Celebrant* By this shall the world know that you are my disciples: That you have love for one another.

*The priest and Deacon wash each other's feet. Those wishing to participate come forward, are seated on a chair, and extend their bare feet, one at a time; the washer pours fresh water over their feet and dries them with a towel. Those not wishing to actively participate are invited to observe, pray, and meditate during the following hymn:*

## **MUSIC: *Lauda Sion Salvatorem* Plainsong Mode VII**

### **CONFESSION OF SIN**

*The People sit, stand, or kneel.*

*Celebrant:* Let us confess our sins against God and our neighbor.

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

*The people greet each other in the name of the Lord*


## The Holy Communion

### OFFERTORY SENTENCE (BCP p. 376)

*The Celebrant says*

Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.    Psalm 50:14

### OFFERTORY HYMN: "Let Us Break Bread Together on Our Knees" (H 325)




1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_


*Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. \_\_\_\_\_

## THE GREAT THANKSGIVING (Eucharistic Prayer D)

|                  |   |
|------------------|---|
| <i>Celebrant</i> | The Lord be with you.                   |
| <i>People</i>    | And also with you.                      |
| <i>Celebrant</i> | Lift up your hearts.                    |
| <i>People</i>    | We lift them to the Lord.               |
| <i>Celebrant</i> | Let us give thanks to the Lord our God. |
| <i>People</i>    | It is right to give thanks and praise.  |

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say, ♪ ♪ ♪

## SANCTUS

*Celebrant and People*

***Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.***

*The people stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ♪

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ♪

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember the names of all who are on the hearts and lips of your people this day.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory for ever and ever. Amen.**

## **The Breaking of the Bread**

**FRACTION ANTHEM** (BCP p. 364)

Christ our Passover is sacrificed for us;

*therefore let us keep the feast.*

*Celebrant:* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion station for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Deacon of the parish.*

**COMMUNION HYMN: “Thou, Who at Thy First Eucharist Didst Pray” (Song 1) (H 315)**

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
2 For all thy Church, O Lord, we in - ter - cede;  
3 So, Lord, at length when sac - ra - ments shall cease,  
that all thy Church might be for ev - er one,  
make thou our sad di - vi - sions soon to cease;  
may we be one with all thy Church a - bove,  
grant us at ev - ery Eu - cha - rist to say  
draw us the near - er each to each, we plead,  
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

**POST-COMMUNION PRAYER**

*Let us pray together*

***Eternal God, you have renewed us with the living bread from heaven; by it, you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live lives grounded in service to you and to one another; through Jesus Christ our Lord. Amen.***

**SOLEMN PRAYER FOR THE PEOPLE**

*The Celebrant blesses the people, saying*

May God, who led Israel out of slavery into freedom, may Christ, who led us out of death into life, and may the Holy Spirit, who leads us out of fear into boldness, abide with you this Holy Thursday, and in the holy days ahead, and forevermore. *Amen.*

*The lights dim.*

## **REMOVAL OF THE RESERVED SACRAMENT**

*The consecrated bread is taken to the Lady Chapel, to the Altar of Repose where it remains until the Good Friday Service. The congregation remains in place and standing as you are able until the procession to the Lady Chapel ends.*

## **STRIPPING OF THE ALTAR**

*Sit or kneel as you prefer*

*Members of the altar Guild remove all decorations and hangings from the altar, commemorating how our Lord was stripped of his clothing. During the stripping of the altar, Psalm 22 is read or chanted by one person. The congregation is invited to observe the stripping in silence.*

**Antiphon:** They divide my garments among them; they cast lots for my clothing.

*(said before and after Psalm 22)*

## **Psalm 22 (Chanted by Cantor) (BCP, 610)**

<sup>1</sup>My God, my God, why have you forsaken me?  
Why are you so far from helping me, from the words of my groaning?  
<sup>2</sup>O my God, I cry by day, but you do not answer;  
and by night, but find no rest.  
<sup>3</sup>Yet you are holy,  
enthroned on the praises of Israel.  
<sup>4</sup>In you our ancestors trusted;  
they trusted, and you delivered them.  
<sup>5</sup>To you they cried, and were saved;  
in you they trusted, and were not put to shame.  
<sup>6</sup>But I am a worm, and not human;  
scorned by others, and despised by the people.  
<sup>7</sup>All who see me mock at me;  
they make mouths at me, they shake their heads;  
<sup>8</sup>"Commit your cause to the LORD; let him deliver —  
let him rescue the one in whom he delights!"  
<sup>9</sup>Yet it was you who took me from the womb;  
you kept me safe on my mother's breast.  
<sup>10</sup>On you I was cast from my birth,  
and since my mother bore me you have been my God.  
<sup>11</sup>Do not be far from me,  
for trouble is near  
and there is no one to help.  
<sup>12</sup>Many bulls encircle me,  
strong bulls of Bashan surround me;

<sup>13</sup>they open wide their mouths at me,  
like a ravening and roaring lion.  
<sup>14</sup>I am poured out like water,  
and all my bones are out of joint;  
my heart is like wax;  
it is melted within my breast;  
<sup>15</sup>my mouth is dried up like a potsherd,  
and my tongue sticks to my jaws;  
you lay me in the dust of death.  
<sup>16</sup>For dogs are all around me;  
a company of evildoers encircles me.  
My hands and feet have shriveled;  
<sup>17</sup>I can count all my bones.  
They stare and gloat over me;  
<sup>18</sup>they divide my clothes among themselves,  
and for my clothing they cast lots.  
<sup>19</sup>But you, O LORD, do not be far away!  
O my help, come quickly to my aid!  
<sup>20</sup>Deliver my soul from the sword,  
my life from the power of the dog!  
<sup>21</sup>Save me from the mouth of the lion!  
From the horns of the wild oxen you have rescued me.  
<sup>22</sup>I will tell of your name to my brothers and sisters  
in the midst of the congregation I will praise you:  
<sup>23</sup>You who fear the LORD, praise him!  
All you offspring of Jacob, glorify him;  
stand in awe of him, all you offspring of Israel!  
<sup>24</sup>For he did not despise or abhor  
the affliction of the afflicted;  
he did not hide his face from me,  
but heard when I cried to him.  
<sup>25</sup>From you comes my praise in the great congregation;  
my vows I will pay before those who fear him.  
<sup>26</sup>The poor shall eat and be satisfied;  
those who seek him shall praise the LORD.  
May your hearts live forever!

<sup>27</sup>All the ends of the earth shall remember  
and turn to the LORD;  
and all the families of the nations  
shall worship before him.

<sup>28</sup>For dominion belongs to the LORD,  
and he rules over the nations.

<sup>29</sup>To him, indeed, shall all who sleep in the earth bow down;  
before him shall bow all who go down to the dust,  
and I shall live for him.

<sup>30</sup>Posterity will serve him;  
future generations will be told about the LORD,

<sup>31</sup>and proclaim his deliverance to a people yet unborn,  
saying that he has done it.

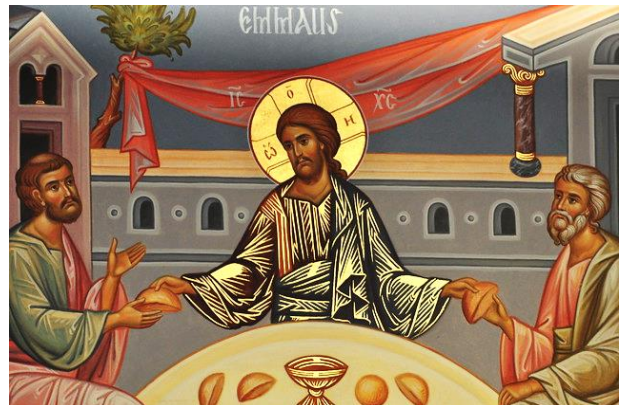
**Antiphon:** They divide my garments among them; they cast lots for my clothing.

*When the stripping of the altar is completed, and the clergy leave the chancel area you may depart in silence.*

*The main lights go off.*

#### **PARTICIPANTS IN TODAY'S LITURGY:**

|                       |                              |
|-----------------------|------------------------------|
| Deacon-in-Charge:     | The Rev. Dr. Robin Woodberry |
| Guest Priest:         | The Rev. Christopher Hofer   |
| Director of Music:    | Edward T. Grimes             |
| Greeters:             | David Lewis                  |
| Lector:               | Carol Sutek                  |
| Eucharistic Minister: | Karl Roshong                 |
| Crucifer:             | Karl Roshong                 |
| Camera/Audio:         | David Lewis, David Rotthoff  |
| Altar Guild:          | Barbara Anderson             |



#### **Upcoming Services**

Friday, April 7<sup>th</sup>, Good Friday, 12:00p (Stations of the Cross) & Evening Service, 7:00p  
**Saturday, April 8<sup>th</sup>, Easter Vigil Service, 8:00p @ Trinity Cathedral, Cleveland**  
Sunday, April 9<sup>th</sup>, Easter Sunday Service, 10:30a

The services are live-streamed on Facebook and YouTube.

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